

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name *Burrell H. Orgill*

Address *Heber Utah P. F. D. F. I.*

1. Date of Induction *April 25, 1941*

2. Branch of Service *43rd Engineer Rgt.*

3. Training Stations and Dates
Fort Leonard Wood, Missouri
May 25, 1941 to January 15-42.
Camp Robinson, Arkansas
1 week

4. Date of Embarkation *Jan. 23, 1942*

5. Theatre of operation *Pacific*

List engagements *Isot Shdys, Papuan.*
New Guinea and Lingayen Campaign.

6. Medals earned *Am. Defence, Asiatic Pacific +*
Philippines Liberation Unit citation

7. Date returned to U. S. *May 26, 1945*

8. Discharge Station *Fort Douglas, Utah*

9. Date of Discharge *June 5, 1945*

10. Rank *Pfc.*

11. Total Months Served *49*

12. Present Occupation *Farmer + Miner.*

REMARKS — Experiences, and other data not covered by
questionnaire:

Unit citation given to 43rd Engs. Rgt.
for cooperating with a brigade of Australians
in winning their first battle.
New Guinea at Milne Bay. Nov. 1942.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Edition

Lockport Post No. 2304

1 Name _____
2 Address _____
3 Length of Service _____
4 Length of Service by Date _____
5

bus as well as the rest of the bus. The bus is 100% electric and has a range of 300 miles. It will be available to the public in April 2019.

American Legion and VFW